FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

A CONTRACTOR OF THE PARTY OF TH	all supporting documents and certificates in original)	和。由于2011年至分別的企業的企業。2018年
GENER	AL INFORMATION	
1	Name of the School: The SNi Rans Universal School (Name should be exactly as not NOC and recognition portificate) Bagler Samba	
2	(Name should be exactly as per NOC and recognition certificate) Address of the School: 15th Mile Stone, NH-1, Near Holy Address of the School: Water Roma Sher wiker, Jakh.	
3	U-DISE code allotted to the school:	01221800415
4	Name and address of the Trust/Society/ Company(under section-8)	
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO
6	Proposed affiliation with CBSE for:	Middle Class/ Secondary/Senior Secondary
7	Location of school	In the municipal limits of metropolitan city In the municipal limits of city having population more than 15 Lakhs In the hill areas (as per planning commission norms) In the municipal limits of capital city of a state In the municipal limits of class-x cities On an island In the municipal limits of a hill station In the municipal limits of city having population less than 15 Lakhs Outside the municipal limits of
8	Is the School already affiliated to any board for Class-X or XII examinations?	(If yes name of the Board) (Also mention whether the sthool is affiliated for Class-

(Signature of Principal)
The Shift Ram Universal School
Jakh, Jammu.

MANAGER
The Shri Ram Universal Sch
Jakh, Jammu.

SAMBA SAMBA

		APPENDIX-II
9	Standard/level/class up to which the school is running:	From Class to Class
NFOR	MATION REGARDING NOC AND RECOGNITION CERTIFICATE	* * 1-3-3-3-4-3-4
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES/NO
11	Number of NOC and date of issue:	Edu/8/3/9/1/2020
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	DSEJ PVT 298 20
NFOR	MATION REGARDING LAND DETAILS AND OWNERSHIP	(2
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	AREA IN SQ.M. 10875-92
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed/Gift Deed/Allotment etc.
18	Name of the Owner/Lessee of the land in respect of point-15 above:	
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO TOTAL TO TOTAL T
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	YES/NO If yes the details
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO
21(a)	If yes the date of last inspection:	08/07/2020
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO
22(a)	If yes the date of last inspection:	07-07-2020
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO
23(a)	If yes the date of last inspection:	05-09-2020
INFOR	MATION REGARDING THE STAFF	/
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	YES/NO
PF	(Payment by cheque or cash to the individuals is not allowed)	1

The Signature of Principal

MANAGER Kajni (upla)
The Shri Ram Universal School
Jakh, Jahnu.

GAMBA

PENDIX-II Signature With Stamp The Shri (of School Manager) PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) 9034 Date of Issuance 19 This is to certify that the information above, provided by the school has been verified on the basis of 1 all supporting documents & certificates and visiting the school and the information has been found correct. YES/NO 2 Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in ondry Appendix-A along with point nos. 1-26) Recommended for Middle Class Syllabus/Secondary/Senior Secondary 3 to CBSE?

The Shri Ram Universal School

(Signature of Principal)

Rajnihuplé

The Shri Ram Universal Ocheol Jakh, Jammu.

(Name and Stamp of its suing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

APPENDIX-II Appendix-A DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA Total Land area in lawful possession Name and Address of the school: of school: Please Tick the LAND LOCATION OF SCHOOL SN column in which the REQUIREMEN School is fulfilling requirement Minimum 6000 Any Where in India 1 **Square Meters** Minimum 4000 In Municipal limits of cities with a 2 **Square Meters** population exceeding 15 Lakhs. Minimum 4000 In hilly areas prescribed by the Planning Commission (NITI Aayog). **Square Meters** In Municipal Limits of the State Capital Minimum 4000 4 Square Meters Cities. Minimum 4000 In the North Eastern States. 5 Square Meters Minimum 4000 In the state of Jammu and Kashmir 6 **Square Meters** In Municipal Limits of Ghaziabad, Minimum 4000 7 Square Meters NOIDA, Faridabad and Gurugram cities In the Municipal Limits of Panchkula Minimum 4000 8 and Mohali/SAS Nagar **Square Meters** In the Municipal Limits Class-X cities Minimum 2000 9. (Ahmedabad, Bengaluru, Hyderabad, **Square Meters** Pune). Or on the Hill Stations. (For Secondary Level) In the Municipal Limits Class-X cities Minimum 3000 10 (Ahmedabad, Bengaluru, Hyderabad, **Square Meters** Pune). Or on the Hill Stations. (For Senior Secondary Level) In the Municipal Limits of Chennal, Minimum 1600 11 Delhi, Kolkata and Mumbai Square Meters Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level) In the Municipal Limits of Chennai, Minimum 2400 12 Delhi, Kolkata and Mumbai **Square Meters** Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands.

Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Kajni (up) The Shri F -m Universal School

(Signature of D.E.O.) Officer SAMBA

(For Senior Secondary Level)

(Signature of Principal)